

**Blue Crab Effort Management Endorsement Apprenticeship Form**  
**Florida Fish and Wildlife Conservation Commission**  
Commercial Saltwater Licensing and Permits  
P.O. Box 6150, Tallahassee, FL 32301-6150  
(850) 487-3122

Persons wishing to purchase a V-H or V-S endorsement shall complete an apprenticeship program consisting of working no fewer than fourteen (14) days fishing for blue crab with a properly licensed blue crab effort management endorsement holder and must possess a blue crab effort management apprenticeship form DFM-SL-4550 (05-05) signed by that endorsement holder attesting to the applicant having worked no fewer than fourteen (14) days fishing for blue crabs on the endorsement holder's vessel.

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**CAPTAIN INFORMATION**

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Name \_\_\_\_\_ Phone # (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
Last First M.I. Suffix

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Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

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DOB \_\_\_\_/\_\_\_\_/\_\_\_\_ SSN \_\_\_\_-\_\_\_\_-\_\_\_\_ SPL#-\_\_\_\_\_  
V-H# \_\_\_\_\_  
V-S# \_\_\_\_\_

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**APPRENTICE INFORMATION**

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Name \_\_\_\_\_ Phone # (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
Last First M.I. Suffix

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Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

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DOB \_\_\_\_/\_\_\_\_/\_\_\_\_ SSN \_\_\_\_-\_\_\_\_-\_\_\_\_ SPL#-\_\_\_\_\_  
V-H# \_\_\_\_\_  
V-S# \_\_\_\_\_

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Section 837.06, F.S., provides that whoever knowingly makes a false statement in writing with intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor of the second degree, punishable as provided in S. 775.082 or s. 775.083.

When this application is received by a state agency, the information contained therein becomes public record subject to inspection under Provision of Chapter 19, Florida Statutes.

The Florida Fish and Wildlife Conservation Commission (FWC) collects social security number (SSN) for the issuance of recreational and professional fishing or hunting licenses or permits to an individual in accordance with s. 372.561 F.S. and 42 USC 666 for the purposes of administration of the Title IV-D program for child support enforcement, use by the commission, and as otherwise provided by law.

**By signing below, I acknowledge that I have read and fully understand all information contained in this form and I also acknowledge that the above listed Apprentice has worked no fewer than fourteen (14) days on my vessel and is knowledgeable of and possesses the skills necessary for participation in the blue crab fishery.**

\_\_\_\_\_  
**Captain**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Apprentice**

\_\_\_\_\_  
**Date**

**DMF-SL4550 (02-08)**